



### WATER METER PURCHASE/INSTALLATION AND/OR TAP INSPECTION

Date: \_\_\_\_\_ Permit Number: \_\_\_\_\_

Property Address: \_\_\_\_\_  
Street City State Zip

Owner/Developer's Name: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_ Contact Fax: \_\_\_\_\_

Owner/Developer's Address: \_\_\_\_\_  
Street City State Zip

Meter Type: New \_\_\_\_\_ Existing (replacement) \_\_\_\_\_

Meter Size:	FY 20/21 Fee	Flanges:		
3/4"	\$ 468.00	\$ _____	N/A	\$ _____
1"	\$ 567.90	\$ _____	N/A	\$ _____
1-1/2"	\$ 1,305.00	\$ _____	\$75	\$ _____
2"	\$ 1,525.00	\$ _____	\$80	\$ _____
3"	\$ 1,850.00	\$ _____	\$405	\$ _____
4"	\$ 3,440.00	\$ _____	\$545	\$ _____
	Total Paid	\$ _____		Total Paid \$ _____

TOTAL PAID (Meter & Flanges) \$ \_\_\_\_\_

Type of payment: Cash \_\_\_\_\_  
Check \_\_\_\_\_ Check # \_\_\_\_\_

Tap Inspection Fee \$ 50.00 \$ \_\_\_\_\_  
(Per Tap) Total Paid \$ \_\_\_\_\_

Type of payment: Cash \_\_\_\_\_  
Check \_\_\_\_\_ Check # \_\_\_\_\_

#### Acknowledgement Section

A plumbing permit from Livingston County Building Department is required. Their phone number is 517-546-3240.

You, the applicant, must contact Patty Thomas, Asst to the DPS Director, at 810-225-8309 to schedule the pick up of your meter and associated hardware

Tap Inspection fees must be paid at City Hall before the inspection will be scheduled.

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_