

CITY OF BRIGHTON  
CITY COUNCIL MEETING  
CITY HALL  
October 17, 2013

Regular Blue Sky: 7:00 p.m.: Review of Agenda Items for this evening's meeting

**REGULAR SESSION - 7:30 P.M.**

1. Call to order
2. Pledge of Allegiance
3. Roll Call
4. Consider approval of the Agenda
5. Approval of [minutes: Regular Meeting of October 3 , 2013](#)
6. Mayor's Reading of Citizen Inquiries received since the last City Council Meeting
7. Call to the Public

**Consent Agenda**

8. Consider approval of the Mayor's recommended appointment to fill the City resident-at-large vacancy on the SELCRA Board
9. Consider approval of the Mayor's recommended appointments and reappointment to the ZBA
10. Consider approval of the Mayor's recommended reappointments to the Planning Commission
11. Consider approval of a [resolution to authorize placement of liens on properties with unpaid City-directed maintenance](#)
12. Consider Approval of a staff-recommended [bid award for Mill Pond weed harvesting](#)
13. Consider establishment of Halloween trick or treating hours

**Policy Development & Customer Communications' action item**

14. Consider Approval of a Public Informational Letter to mail to all registered City voters regarding the Headlee Millage Lid Override Election Proposals
15. Consider approval of a [draft biennial City Service Survey to all City taxpayers](#)
16. Receive the annual external audit report and related presentation from the City's auditors with Plante-Moran

**Other Business**

17. Information for City Customers
18. Receive updates from Council Member Liaisons to other Boards and Commissions
19. Call to the Public
20. Consider closed session as may be requested by the City Attorney
21. Conduct closed session with the City's Labor Attorney
22. Adjournment

**MINUTES OF THE MEETING OF THE CITY COUNCIL OF BRIGHTON**  
**HELD ON OCTOBER 3, 2013 AT THE BRIGHTON CITY HALL**  
**200 N. 1ST STREET, BRIGHTON, MICHIGAN**

**BLUE SKY SESSION**

The Council conducted an early Blue Sky Session at 7:00 p.m. Present were Mayor Muzzin, Councilmembers Bohn, Bandkau, Roblee, Schillinger and Pipoly. The Council reviewed agenda items.

**REGULAR SESSION**

Mayor Muzzin called the regular meeting to order at 7:32 p.m. Following the Pledge of Allegiance, the roll was called. Present were Mayor Muzzin, Councilmembers Bandkau, Pipoly, Schillinger, Roblee and Bohn. Also in attendance were Attorney Brad Maynes, Staff members Dana Foster, Dave Blackmar, Jennifer Burke and Tom Wightman and an audience of 20. Press and Media included Tom Tolen from WHMI.

Motion by Councilmember Pipoly and supported by Councilmember Roblee to excuse Mayor Pro-Tem Cooper. Motion passed 6-0-1.

**AGENDA APPROVAL**

It was moved by Councilmember Roblee, seconded by Pipoly to approve the agenda with the following changes; delete item #8, SELCRA Appointment and item #15, Closed Session. Motion passed 6-0-1.

**MINUTE APPROVAL**

It was moved by Councilmember Roblee, seconded by Bohn to approve the Regular Meeting minutes of September 19, 2013 as presented. Motion passed 6-0-1.

It was moved by Councilmember Roblee, seconded by Bohn to approve the Closed Session Meeting minutes of September 19, 2013 as presented. Motion passed 6-0-1.

**CITIZEN INQUIRIES**

Mayor Muzzin read a Citizen's Inquiry from Susan Walters-Steinacker: Please explain why the Brighton Art Guild is continually allowed to use the CoBACH building even though they are failing to staff on their scheduled days?

City Manager, Dana Foster stated he would respond at next meeting.

Mayor Muzzin Read a Citizen's Inquiry from Pat Cole: When will City Council present Mr. Schindewolf with a Certificate of Service Award for his years of service?

Mayor Muzzin stated that we have only provided years of service recognitions to employees who have retired from the City.

### **CALL TO THE PUBLIC**

Mayor Muzzin opened the Call to the Public at 7:36 p.m. Hearing none, the Call to the Public was closed.

### **CONSENT AGENDA**

It was moved by Councilmember Roblee, seconded by Pipoly to approve the Consent Agenda with the following changes: Add item #9a, Approval of Sidewalk Bid for Snow Removal on Grand River Avenue Only. Delete item #8 SELCRA Appointment. Motion passed 6-0-1.

The following items were approved:

1. Approved an Engineering Services contract proposal for assistance to staff with the development of a Sanitary Sewer, Storm Sewer, and Wastewater Treatment Plant Asset Management related grant application for submission to the DEQ.
2. Approved a bid for Sidewalk Snow Removal for Grand River Avenue only.

### **BRIGHTON SENIOR CENTER PRESENTATION**

Nikki Greathouse, Brighton Senior Center Director, gave an audio/video presentation regarding the Brighton Senior Center. Ms. Greathouse stated her plan is to get in touch with surrounding townships to assist with funding and that transportation funding is their biggest concern.

It was moved by Councilmember Roblee, supported by Bandkau to fund the Senior Citizen Center at \$7,000 for FY 13/14. Motion passed 5-1-1, with Councilmember Schillinger voting “no”.

Councilmember Schillinger requested a copy of the Senior Center Budget, asked what percentage is needed and what other townships are contributing.

### **HEADLEE MILLAGE LID OVERRIDE ELECTION BALLOT INFORMATIONAL PLAN**

City Manager, Dana Foster presented a public information meeting plan and schedule for the Headlee Millage Lid Override Election. He discussed the four ballot proposals and stated he would be holding the meetings at the Brighton Community Center starting on October 15<sup>th</sup>, 22<sup>nd</sup> and 29<sup>th</sup> from 6:30-8:30 p.m. He recommended that Council may want to approve language for a letter to go out to voters prior to the election at the next Council meeting. He thanked Acting Utilities Director and Acting DPS Director for their work on gathering information.

### **CITY CUSTOMER INFORMATION**

City Manager, Dana Foster discussed the Council Goal Setting Retreat and the need for the date change due to the new Council not taking office until Tuesday, November 12, 2013, per the City Charter.

City Manager, Dana Foster stated the screw pump was installed at the Wastewater Treatment Plant on Monday, October 7<sup>th</sup>.

City Council  
October 3, 2013  
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Councilmember Bandkau gave a Veteran's Memorial update stated the dedication would be November 9<sup>th</sup> around 1:00 p.m. and 400 pavers are being etched.

Councilmember Roblee stated the Farm to Table was an excellent event and sold out. The Brighton Arts and Culture sculpture garden is complete.

### **CALL TO THE PUBLIC**

Mayor Muzzin gave a Call to the Public at 8:47 p.m. The following comments were heard:

Pat Cole, Brighton City, stated she appreciated Mr. Schindewolf's years of service and wishes all of life's best and future endeavors. She thanked Council for support of the Senior Center. She suggested that the DDA consider a Senior Day like Ladies Day.

Hearing no further comment, the Call to the Public was closed at 8:50 p.m.

### **ADJOURNMENT**

It was moved by Councilmember Roblee, seconded by Bandkau to adjourn the meeting at 8:51 p.m. Motion passed 6-0-1.

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Jennifer Burke, Deputy City Clerk

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Jim Muzzin, Mayor

**RESOLUTION**

**A RESOLUTION TO PLACE LIEN ASSESSED AGAINST PROPERTIES FOR UNPAID MAINTENANCE**

**WHEREAS, the assessment for cost of removal under Sec 94-74, assessment procedure shall be enforced**

**WHEREAS, property owners have 30 days to pay for cost of maintenance against said property and if not paid within that time balance will be enforced as a special assessment.**

**NOW, THEREFORE, the following parcel numbers will have liens against their property.**

4718-31-300-101                      \$ 484.05

**AYES:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSTAIN:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**This Resolution was adopted this day of \_\_\_\_\_**

\_\_\_\_\_  
**Diana Lowe, City Clerk**

**I, Diana Lowe, City Clerk for the City of Brighton, do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by City Council at the Regular meeting held on October 17, 2013.**

\_\_\_\_\_  
**Diana Lowe, City Clerk**



# CITY OF BRIGHTON

*"Providing quality service"*

## City Hall

200 N. First St.  
Brighton, MI 48116-1593  
(810) 227-1911  
Fax# 227-6420  
TDD Phone: (810) 227-8357

## City Manager

225-8022  
City Clerk  
227-0463  
Human Resource Director  
225-9251

Cemetery/  
Voter Registration  
227-0463

Community Development  
Building  
227-9005

Building Official /  
Code Enforcement  
225-9254

Building Inspection Line  
227-0419

Planning / Zoning  
225-9257

Community Development /  
Planning Director  
225-8025

Finance  
Accounts Payable  
225-8019

Assessing Assistant  
227-9006

City Assessor  
225-8024

City Treasurer  
225-8023

Finance Director  
225-8020

Assistant Finance Director  
225-9283

Property Taxes  
227-0179

Utility Billing  
225-8041

Police Department  
440 S. Third St.  
(810) 227-2700  
Fax# 227-2063

Department of Public Services  
420 S. Third St.  
(810) 225-8001  
Fax# 225-9249

DPS Director  
225-9284

Assistant DPS Director  
225-9282

Water Plant  
227-2968

Wastewater Plant  
227-9479

Brighton Community Center  
555 Brighton St.  
(810) 225-8004  
Fax# 225-9249

## FINAL NOTICE

October 3, 2013

Quadrini Aldo  
1284 Parks Road  
Oakland, Michigan 48363

Re: Lawn Service Charge back

Dear Sir or Madame:

Please be advised that the Brighton City Council will be taking action on October 17, 2013 at the Regular Council Meeting to place the attached unpaid Lawn Service Charge back bill onto the winter tax bill as a Lien. We must receive your payment in full no later than October 21, 2013.

Please feel free to contact me at 810-225-8019 with any questions.

Sincerely,

Debbie Monstrola  
Finance Clerk III

Cc: Kelly Hanna , Finance Director  
Denise Meier, Assistant Finance Director / Accountant



**CITY OF  
BRIGHTON**

**STATEMENT**

**DATE: 10/09/2013**

QUADRINI ALDO  
1284 PARKS ROAD  
OAKLAND, MI 48363

CURRENT	264.75
OVER 30	2.15
OVER 60	217.15
OVER 90	0.00
OVER 120	0.00

Customer No: QUADRINIALDO  
Customer No: 115

Invoice #	Date	Check Number	Charges	Pmts/Adjustments	Balance
0000003672	07/01/2013		215.00		215.00
PEN0000215	08/07/2013		2.15		217.15
0000003725	09/03/2013		260.00		477.15
PEN0000230	09/05/2013		2.15		479.30
PEN0000246	10/03/2013		2.15		481.45
PEN0000247	10/03/2013		2.60		484.05

*615 Brighton Lake Rd  
18-31-300-101*

PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (810) 225-8019

Customer Name: QUADRINIALDO  
Customer No: 115



Please remit payment by the due date to:

CITY OF BRIGHTON  
200 N. FIRST STREET  
BRIGHTON, MI 48116

AMOUNT PAID: \_\_\_\_\_



**CITY OF  
BRIGHTON**

**INVOICE**

<b>BILL TO:</b>
QUADRINI ALDO 1284 PARKS ROAD OAKLAND MI 48363

**CUST #: QUADRINIALDO**  
**INVOICE #: 000003672**  
**INVOICE DATE: 07/01/2013**  
**DUE DATE: 07/31/2013**

**Service Date: 06/26/2013**

QTY	DESCRIPTION	RATE	AMOUNT
1.00	REIMBURSEMENT 101	180.00	180.00
1.00	BUILDING INSPECTION	35.00	35.00
<b>TOTAL INVOICE</b>			<b>\$215.00</b>

When you pay by check, you expressly authorize the City of Brighton to electronically debit your account for the amount of the check, plus a \$25.00 processing fee if your check is dishonored or returned for any reason. Your usage of a check for payment is your acceptance of these terms under this agreement.

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PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (810) 225-8019

**Customer Name:** QUADRINI ALDO  
**Customer No:** QUADRINIALDO

<b>INVOICE #: 000003672</b>
<b>DUE DATE: 07/31/2013</b>



**Please remit payment by the due date to:**

CITY OF BRIGHTON  
200 N. FIRST STREET  
BRIGHTON, MI 48116

**INVOICE TOTAL: \$215.00**

**AMOUNT PAID: \_\_\_\_\_**





**CITY OF  
BRIGHTON**

**INVOICE**

<b>BILL TO:</b>
QUADRINI ALDO 1284 PARKS ROAD OAKLAND MI 48363

**CUST #: QUADRINIALDO**  
**INVOICE #: 000003725**  
**INVOICE DATE: 09/03/2013**  
**DUE DATE: 10/03/2013**

**Service Date: 07/19/2013**

QTY	DESCRIPTION	RATE	AMOUNT
1.00	BUILDING INSPECTION	80.00	80.00
1.00	LAWN CUTTING SERVICE	180.00	180.00
<b>TOTAL INVOICE</b>			<b>\$260.00</b>

When you pay by check, you expressly authorize the City of Brighton to electronically debit your account for the amount of the check, plus a \$25.00 processing fee if your check is dishonored or returned for any reason. Your usage of a check for payment is your acceptance of these terms under this agreement.

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PLEASE DETACH BOTTOM PORTION & REMIT WITH YOUR PAYMENT

For questions please contact us at (810) 225-8019

<b>INVOICE #: 000003725</b>
<b>DUE DATE: 10/03/2013</b>

**Customer Name:** QUADRINI ALDO  
**Customer No:** QUADRINIALDO



**Please remit payment by the due date to:**

CITY OF BRIGHTON  
200 N. FIRST STREET  
BRIGHTON, MI 48116

**INVOICE TOTAL: \$260.00**

**AMOUNT PAID: \_\_\_\_\_**

**POLICY REPORT  
DEPARTMENT OF PUBLIC SERVICE**

**Prepared by:**

**Reviewed by:**

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**Dave Blackmar**  
**Acting DPW Director**

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**Dana W. Foster**  
**City Manager**

**ISSUE:** To approve the Millpond Aquatic Weed Harvesting RFP as submitted by Swamp Thing, LLC in the amount of \$12,872.00.

**STAFF RECOMMENDATION:** Staff recommends approval of the Millpond Aquatic Weed Harvesting RFP as submitted by Swamp Thing, LLC in the amount of \$12,872.00.

**BACKGROUND:** City Council directed Staff to solicit bids for the aquatic weed harvesting of the entire Millpond, from end to end (approximately 15 acres) to be completed in the fall of 2013. Three bids were received (Bid Analysis Attached) and the recommended contractor, Swamp Thing, LLC, was the lowest bidder. The two other bides were from Superior Hoist & Dock at \$14,100 and ANG Water Technologies at \$24,850.00.

**BUDGET IMPACT:** The City Manager has advised that since funding for this purpose was not part of the adopted FY 13-14 budget, approval of this expenditure and recommended bid award will need to be a City Council-approved budget amendment. The City Manager has also advised that he anticipates off-setting this unbudgeted expense with other cost savings so that it will be budget-neutral.

**COUNCIL ACTION:** Approval of the Millpond Aquatic Weed Harvesting RFP submitted by Swamp Thing in the amount of \$12,872.00.

**Attachments:** Bid Analysis

**CITY OF BRIGHTON**  
**DEPARTMENT OF PUBLIC SERVICES**  
**BID ANALYSIS**

PROJECT: <b>"MILLPOND AQUATIC WEED HARVESTING 2013"</b> DATE: <u>10/8/2013</u>					
LOCATION: <u>N/A</u> PROJECT #: <u>BA1303</u>					
NO	COMPANY NAME	QUANT	UNIT	\$/UNIT	TOTAL AMOUNT
	BASE PROPOSAL:				
1	SWAMP THING	1	EA	\$ 12,872.00	\$ 12,872.00
2	SUPERIOR HOIST & DOCK	1	EA	\$ 14,100.00	\$ 14,100.00
3	ANG WATER TECHNOLOGIES	1	EA	\$ 24,850.00	\$ 24,850.00
	RECOMMENDED AMOUNT:				\$ 12,872.00

NOTES:

- >
- >

**POLICY REPORT**  
**2013 BIENNIAL CITY SERVICE SURVEY**  
**October 10, 2013**

**PREPARED BY:**

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**Jennifer Burke, HR Director/Deputy City Clerk**  
**Kelly Hanna, Finance Director**  
**Tom Wightman, Police Chief**

**REVIEWED BY:**

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**Dana W. Foster**  
**City Manager**

**ISSUE/STAFF RECOMMENDATION:**

Staff is recommending that the City continue its biennial electronic online survey, with a paper survey available by request and to approve the online questionnaire as presented.

**BACKGROUND:**

In July 2009, City Council approved the electronic online survey. City staff would like to continue with the online survey, as it's more effective, more efficient and less expensive. Staff also believes this is concurrent with the City Council Adopted Goals.

Each taxpayer will be mailed a postcard announcing the survey with a unique Access Code provided on each card. When they access the survey online they will be prompted to input the Code. Once the Code has been entered into the database the database will no longer accept that specific code. This will prevent multiple entries from the same taxpayer. In addition to the above, we will place a notice online which indicates the survey can only be taken once. Taxpayers will be notified that the Access Code is for security purposes only, and will not be cross-referenced to identify the taxpayer.

The estimated cost of mailing the access code (with postage) is approximately \$1,700.00. If approved, Staff will mail the Access Codes by the end of October with advertisements on the website, cable channel and elsewhere, as well as notifications to the public that paper copies are available upon request. We anticipate receiving surveys into December with the results tabulated for presentation at the City Council Retreat.

**BUDGET IMPACT:**

Estimate cost is \$1,700.00

**COUNCIL ACTION:**

1. Motion to approve the survey questionnaire for posting on the City's Website.

# City of Brighton Services Survey - October 2013

Please complete the survey below, then click Submit.

Survey Code

Please rank the **IMPORTANCE** of the following City Services, Programs and Activities

	Critical	Very Important	Important	Not Important	Unnecessary
Public Safety (Police)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Streets and Storm Drainage	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Refuse Collection & Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Refuse Recycling Program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Yard Waste / Leaf Collection Program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sidewalks	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Street Lighting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Property Regulation (zoning, code enforcement & planning)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
The Appearance of Public Grounds and Facilities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Civic and Special Events and Promotional Activities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Water and Sanitary Sewer Services	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

DRAFT

Please Rate the **QUALITY** of the following City Services, Programs and Activities

	Excellent	Very Good	Good	Fair	Poor
Public Safety (Police)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
The Condition of Streets and Storm Drainage	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Street Cleaning Program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Snow Removal Services	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Traffic Flow Along Main Street	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Traffic Flow Along Grand River Avenue	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Traffic Flow Along Challis Road	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Refuse Collection & Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Refuse Recycling Program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Yard Waste/Leaf Collection Program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sidewalks	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Street Lighting	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Property Regulation (zoning, code enforcement & planning)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
The Appearance of Public Grounds & Facilities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Civic and Special Events and Promotional Activities	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Water and Sanitary Sewer Services	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
The Ease of Walking in the City's Neighborhood Areas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
The Ease of Walking in the Downtown Area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Usefulness of the City's Website	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Usefulness of the City's Cable Channel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Level of Service Provided to You by City Staff	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Overall Satisfaction with the City's Services	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

DRAFT

**Please Rank the importance of the following Issues Currently Facing the City of Brighton (with 1 being the most important and 5 being the least important):**

	Most Important (1)	Very Important (2)	Important (3)	Somewhat Important (4)	Least Important (5)
Controlling Growth	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Encouraging Growth	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Controlling Traffic	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Crime/Resident Safety	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Managing its Budget	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Please indicate how well you believe the following words/statements describe the City of Brighton:**

	Strongly Agree	Agree	Neither Agree or Disagree	Disagree	Strongly Disagree
Fast Growing	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Progressive	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A Community with a Small Town Feel	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Friendly	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Congested	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A Place I would Recommend to Other People to Live	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Safe	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
An Affluent Community	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A Comfortable Place to Live	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A Regional Service Center	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A Place I Enjoy Living In	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
A Business Friendly Community	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please answer the following questions:

	Increased	Same	Decreased
Should uniformed police presence and visibility in the City of Brighton be:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Where do you get most of your information about City of Brighton policies, procedures, events, and services?

<b>DRAFT</b>	Newspaper	City Cable Channel	City Web Site	Facebook
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Residential	Commercial	Both	

Are you the owner of a residential or commercial property in the City of Brighton?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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	Yes	No
Are you a City resident <u>and</u> a City of Brighton property taxpayer?	<input type="checkbox"/>	<input type="checkbox"/>

	Yes	No
Are you a City resident?	<input type="checkbox"/>	<input type="checkbox"/>

	Yes	No
Do you own and operate a business in our City?	<input type="checkbox"/>	<input type="checkbox"/>

	Yes	No
Do you feel safe walking and driving in the City of Brighton?	<input type="checkbox"/>	<input type="checkbox"/>

	<input type="checkbox"/>	<input type="checkbox"/>
Do you feel safe at your home or business in the City of Brighton?	<input type="checkbox"/>	<input type="checkbox"/>

Do you participate in the City's solid waste reduction/recycling efforts?

Do you leave the City for work?

Do you subscribe to cable television?

Do you have Internet access at home?

IF Yes, do you follow the City of Brighton on Facebook?

Would you accept emails notifications from the City of Brighton for Street Closures, Current Events, or Emergencies etc.?

Do you have children under the age of 18 living in your home?

Were you able to respond to the Online Survey method through our City website two years ago?

IF Yes, have seen an improvement in City service delivery and/or relations since that time?

Are you Male or Female?  Male  Female

Which of the following categories best describes your age?  
 18 - 29  30 - 39  40 - 49  50 - 61  62+

Please feel free to make additional comments regarding the City of Brighton's Services

Would you like a follow-up contact from the City Staff and/or City Council members?  Yes  No

If Yes, please provide the following information:

Name



Phone Number

Email Address

Contact From  
(Please make a selection if you want to  
be contacted)

Please provide a brief description of the issue you would like follow-up contact for:

DRAFT