

**AGENDA**  
**RETREAT**  
**CITY OF BRIGHTON**  
**BRIGHTON AREA CHAMBER OF COMMERCE**  
**218 E GRAND RIVER AVE**  
**BRIGHTON, MICHIGAN**  
**TELEPHONE: 810-227-1911 WEBSITE: [www.brightoncity.org](http://www.brightoncity.org)**

SATURDAY, NOVEMBER 12, 2016  
8:00 AM

1. Call to Order
2. Call to the Public
3. Introduction
4. Morning Session
5. Working Lunch
6. Afternoon Session
7. Wrap Up
8. Recess

SUNDAY, NOVEMBER 13, 2016  
8:00 AM

9. Reconvene
10. Morning Session
11. Working Lunch
12. Afternoon Session
13. Closing Comments
14. Call to the Public
15. Adjournment